# Cover Sheet – Rosa Parks Diversity Leadership Award

Honors an individual(s), group(s), or organization(s) that has made significant contributions in promoting diversity and cultural awareness within their organization, the transportation industry, or in a project or activity that supports the goals and mission of WTS.

## Chapter Contact Information

| Chapter |  |
| --- | --- |
| Chapter Contact Name |  |
| Role with WTS |  |
| Email |  |
| Phone Number |  |

## Nominee Information

| Nominee Name |  |
| --- | --- |
| Company/Agency |  |
| Title |  |
| Email |  |
| Phone Number |  |

#### Please submit forms by Friday, October 20, 2023 to WTS Sacramento Recognitions Chair, Fran Ruger, at Fran.ruger@dot.ca.gov. Feel free to email with any questions.

# Nomination

##### Please share a narrative to the following questions about the nominee.

1. **Describe how the nominee contributed significantly to promoting diversity, inclusion and multi-cultural awareness within their organization, the transportation industry, or in a project or activity that supports the goals and mission of WTS.** (max 300 words)

Text here

1. **Describe how the nominee exhibited extraordinary efforts or initiatives in facilitating professional opportunities for women and minorities.** (max 300 words)

Text here

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# Demographic Information (if applicable)

WTS is committed to building on the diversity of our recognition awards candidates. To track our progress in this area, we ask that you complete this confidential, demographic information, if known. **This is not required for recognition awards and will not be used in the selection process.**

1. **Race/Ethnicity (select all that apply)**
	* Asian
	* Black
	* East Indian
	* Hispanic/Latino
	* Indigenous
	* Middle Eastern
	* Multiracial
	* Pacific Islander
	* White
	* Other (Please write in)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	* Choose Not to Disclose
2. **Gender**
	* Female
	* Male
	* Non-binary
	* Self-identify (Please write in)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	* Choose Not to Disclose
3. **Age**
	* 18-30
	* 31-40
	* 41-55
	* 56-66
	* 67+
4. **Mode**
	* Aviation
	* Freight
	* Highway/Auto
	* Maritime/Port
	* Multi-Modal
	* Non-Motorized
	* Passenger
	* Transit
	* Other (Please write in) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. **Sector**
	* Academic
	* Association
	* Non-Profit
	* Private
	* Public
6. **How did you hear about this award?**
	* Colleague
	* Social Media:
		+ Facebook
		+ Instagram
		+ LinkedIn
		+ Snapchat
		+ TikTok
		+ Twitter
		+ YouTube
		+ Other (Please write in)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	* WTS Chapter
	* WTS International Website
	* Other (Please write in)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_