# Cover Sheet – Member of the Year

Recognizes a WTS member who has made extraordinary contributions to the success of the organization.

## Chapter Contact Information

| Chapter |  |
| --- | --- |
| Chapter Contact Name |  |
| Role with WTS |  |
| Email |  |
| Phone Number |  |

## Nominee Information

| Nominee Name |  |
| --- | --- |
| Company/Agency |  |
| Title |  |
| Email |  |
| Phone |  |
| Year Joined WTS |  |
| Role(s) with WTS |  |
|  |  |

#### Please submit forms by Friday, October 20, 2023 to WTS Sacramento Recognitions Chair, Fran Ruger, at [Fran.ruger@dot.ca.gov](mailto:Fran.ruger@dot.ca.gov). Feel free to email with any questions.

# Nomination

#### Please share a narrative to the following questions about the nominee.

1. **Summarize why the nominee deserves to win** (max 300 words)

Text here

1. **Describe how the nominee has shown commitment to the goals and growth of WTS** (max 250 words)

Text here

1. **Describe how the nominee has promoted the reputation of WTS within the transportation industry**   
   (max 250 words)

Text here

1. **Describe how the nominee has revitalized or expanded the Chapter or any of its functions** (max 250 words)

Text here

# Demographic Information

WTS is committed to building on the diversity of our recognition awards candidates. To track our progress in this area, we ask that you complete this confidential, demographic information, if known. **This is not required for recognition awards and will not be used in the selection process.**

1. **Race/Ethnicity (select all that apply)**
   * Asian
   * Black
   * East Indian
   * Hispanic/Latino
   * Indigenous
   * Middle Eastern
   * Multiracial
   * Pacific Islander
   * White
   * Other (Please write in)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
   * Choose Not to Disclose
2. **Gender**
   * Female
   * Male
   * Non-binary
   * Self-identify (Please write in)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
   * Choose Not to Disclose
3. **Age**
   * 18-30
   * 31-40
   * 41-55
   * 56-66
   * 67+
4. **Mode**
   * Aviation
   * Freight
   * Highway/Auto
   * Maritime/Port
   * Multi-Modal
   * Non-Motorized
   * Passenger
   * Transit
   * Other (Please write in) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. **Sector**
   * Academic
   * Association
   * Non-Profit
   * Private
   * Public
6. **How did you hear about this award?**
   * Colleague
   * Social Media:
     + Facebook
     + Instagram
     + LinkedIn
     + Snapchat
     + TikTok
     + Twitter
     + YouTube
     + Other (Please write in)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
   * WTS Chapter
   * WTS International Website
   * Other (Please write in)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_